Alphabetically Sorted Bibliography: Ancient Threads in the Book of Moses

I interpreterfoundation.org/book-of-moses-essays-bibliography/

Jeffrey M. Bradshaw

September 18, 2020

Revised: September 17, 2020

Download a PDF of this bibliography

Α

Abegg, Martin, Jr., Peter Flint, and Eugene Ulrich, eds. *The Dead Sea Scrolls Bible*. New York City, NY: Harper, 1999.

Administration. 2020. Did Joseph Smith Rely on Adam Clarke's Bible Commentary? Forthcoming Article [by Kent P. Jackson] Says "No.". In *Interpreter Blog (18 August 2020)*. https://interpreterfoundation.org/news-jackson-article-preview-did-joseph-smith-use-adam-clarke/.

al-Kisa'i, Muhammad ibn Abd Allah. ca. 1000–1100. *Tales of the Prophets (Qisas alanbiya)*. Translated by Wheeler M. Thackston, Jr. *Great Books of the Islamic World*, ed. Seyyed Hossein Nasr. Chicago, IL: KAZI Publications, 1997.

al-Tha'labi, Abu Ishaq Ahmad Ibn Muhammad Ibn Ibrahim. d. 1035. 'Ara'is Al-Majalis Fi Qisas Al-Anbiya' or "Lives of the Prophets". Translated by William M. Brinner. Studies in Arabic Literature, Supplements to the Journal of Arabic Literature, Volume 24, ed. Suzanne Pinckney Stetkevych. Leiden, Netherlands: Brill, 2002.

Alexander, Philip S. "3 (Hebrew Apocalypse of) Enoch." In *The Old Testament Pseudepigrapha*, edited by James H. Charlesworth. 2 vols. 1:223–315. Garden City, NY: Doubleday and Company, 1983.

Andersen, F. I. "2 (Slavonic Apocalypse of) Enoch." In *The Old Testament Pseudepigrapha*, edited by James H. Charlesworth. 2 vols. 1:91–221. Garden City, NY: Doubleday and Company, 1983.

Anderson, Gary A. *The Genesis of Perfection: Adam and Eve in Jewish and Christian Imagination*. Louisville, KY: Westminster John Knox Press, 2001.

Anderson, Gary A., and Michael Stone, eds. *A Synopsis of the Books of Adam and Eve*, 2nd ed. *Society of Biblical Literature: Early Judaism and its Literature*, ed. John C. Reeves. Atlanta, GA: Scholars Press, 1999.

Anderson, Lavina Fielding. "Church publishes first LDS edition of the Bible." *Ensign* 9, October 1979, 9-18. https://www.churchofjesuschrist.org/study/ensign/1979/10/church-publishes-first-lds-edition-of-the-bible?lang=eng.

Andrus, Hyrum L. 1967. *Doctrinal Commentary on the Pearl of Great Price*. Revised edition. Salt Lake City, UT: Deseret Book, 2003.

В

Baden, Joel S. *The Composition of the Pentateuch: Renewing the Documentary Hypothesis*. New Haven: Yale University Press, 2012.

Bailey, David H., Jeffrey M. Bradshaw, John H. Lewis, Gregory L. Smith, and Michael L. Stark, eds. *Science and Mormonism: Cosmos, Earth, and Man. Interpreter Science and Mormonism Symposia 1*. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2016.

https://archive.org/details/CosmosEarthAndManscienceAndMormonism1.

Bandstra, Barry L. *Genesis 1–11: A Handbook on the Hebrew Text. Baylor Handbook on the Hebrew Bible*, ed. W. Dennis Tucker, Jr. Waco, TX: Baylor University Press, 2008.

Barker, Margaret. *The Great Angel: A Study of Israel's Second God*. Louisville, KY: Westminster/John Knox Press, 1992.

Barker, Margaret. *The Lost Prophet. The Book of Enoch and its influence on Christianity* (London: SPCK, 1988).

Barlow, Philip L. 1991. *Mormons and the Bible: The Place of the Latter-day Saints in American Religion*. Updated ed. New York, NY: Oxford University Press, 2013. https://books.google.com/books/about/Mormons and the Bible.html?id=zNrJlXV-sdsC.

Barney, Kevin L. "The Joseph Smith Translation and ancient texts of the Bible." *Dialogue: A Journal of Mormon Thought* 19, no. 3 (Fall 1986): 85-102. https://www.dialoguejournal.com/wp-content/uploads/sbi/articles/Dialogue V19No3 87.pdf. Barney, Kevin L. Review of David Bokovoy "Authoring the Old Testament." *By Common Consent*, February 23, 2014. https://bycommonconsent.com/2014/02/23/authoring-the-old-testament/.

Barney, Kevin L. "A commentary on Joseph Smith's revision of First Corinthians." *Dialogue: A Journal of Mormon Thought* 53, no. 2 (Summer 2020): 57-105. https://www.dialoguejournal.com/wp-content/uploads/sbi/articles/V53No2_3.pdf.

Battista, Antonio, and Bellarmino Bagatti. *Il Combattimento di Adamo: Testo arabo inedito con traduzione italiana e commento*. Jerusalem: Franciscan Printing Press, 1982.

Belnap, Daniel. "Where is thy glory': Moses 1, the nature of truth, and the plan of salvation." *Religious Educator* 10, no. 2 (2009): 163–179.

https://rsc.byu.edu/sites/default/files/pub_content/pdf/Where_Is_Thy_Glory_Moses_1

the Nature of Truth and the Plan of Salvation.pdf.

Ben Tov, Yakov. "The Book of Enoch, the Book of Moses, and the Question of Availability." *Faith-Promoting Rumor*. https://faithpromotingrumor.com/2017/09/24/the-book-of-enoch-the-book-of-moses-and-the-question-of-availability/. Note that this blog post has since been removed without explanation, but was not disavowed by the author and was originally archived at

https://web.archive.org/web/20181217192041/https://faithpromotingrumor.com/2017/0 9/24/the-book-of-enoch-thebook-of-moses-and-the-question-of-availability/ (accessed November 22, 2018). It seems that the archive.org version has now been removed, but the original article can now be found at: https://cdn.interpreterfoundation.org/ifarchive/Ben-Tov-Availability-of-1-Enoch-Cirillo-error-The-Book-of-Enoch-the-Book-of-Moses-and-the-Question-of-Availability-FAITH-PROMOTING-RUMOR.pdf.

Bennion, Lowell L. The Unknown Testament. Salt Lake City, UT: Deseret Book, 1988.

Bergsma, John Sietze, and Scott Walker Hahn. "Noah's nakedness and the curse on Canaan (Genesis 9:20-27)." *Journal of Biblical Literature* 124, no. 1 (Spring 2005): 25-40. http://www.jstor.org/stable/30040989.

Berman, Joshua. *Inconsistency in the Torah: Ancient Literary Convention and the Limits of Source Criticism*. Oxford: Oxford University Press, 2017.

Bialik, Hayim Nahman, and Yehoshua Hana Ravnitzky, eds. 1902. *The Book of Legends (Sefer Ha-Aggadah): Legends from the Talmud and Midrash*. Translated by William G. Braude. New York, NY: Schocken Books, 1992.

Blumell, Lincoln H., Matthew J. Grey, and Andrew H. Hedges, eds. *Approaching Antiquity: Joseph Smith and the Ancient World. Brigham Young University Church History Symposium*. Salt Lake City and Provo, UT: Deseret Book and BYU Religious

Studies Center, 2015.

Boccaccini, Gabriele and John J. Collins, eds. *The Early Enoch Literature* (Leiden and Boston: Brill, 2007).

Bokovoy, David E. "The book which thou shalt write': The Book of Moses as prophetic midrash." In *The Expanded Canon: Perspectives on Mormonism and Sacred Texts*, edited by Blaire G. Van Dyke, Brian D. Birch, and Boyd J. Petersen, 121–142. Salt Lake City, UT: Greg Kofford Books, 2018.

Bokovoy, David E. *Authoring the Old Testament: Genesis-Deuteronomy. Contemporary Studies in Scripture*. Salt Lake City, UT: Greg Kofford Books, 2014.

Book of Mormon Central Staff, and Jeffrey M. Bradshaw. 2020–2021. *Book of Moses Essays*. https://www.pearlofgreatpricecentral.org/category/book-of-moses/; https://interpreterfoundation.org/book-of-moses-essays/.

Bowen, Matthew L. "By the word of my power': The divine word in the Book of Moses." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses' (September 18–19, 2020), Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/bowen/.

Bowen, Matthew L. "And They Shall Be Had Again': Onomastic Allusions to Joseph in Moses 1:41 in View of the So-called Canon Formula." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 32 (2019): 297–304.

https://journal.interpreterfoundation.org/and-they-shall-be-had-again-onomastic-allusions-to-joseph-in-moses-141-in-view-of-the-so-called-canon-formula/.

Bowen, Matthew L. "This Son Shall Comfort Us': An Onomastic Tale of Two Noahs." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 23 (2017): 263–298. https://journal.interpreterfoundation.org/this-son-shall-comfort-us-an-onomastic-tale-of-two-noahs/.

Bowen, Matthew L. "Creator of the First Day': The Glossing of Lord of Sabaoth in D&C 95:7." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 22 (2016): 51–77. https://journal.interpreterfoundation.org/creator-of-the-first-day-the-glossing-of-lord-of-sabaoth-in-dc-957/.

Bowen, Matthew L. "Getting Cain and Gain." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 15 (2015): 115–141.

https://journal.interpreterfoundation.org/getting-cain-and-gain/.

Bowen, Matthew L. "What Meaneth the Rod of Iron?" *Insights* 25, no. 2 (2005): 2–3. https://archive.bookofmormoncentral.org/sites/default/files/archive-files/pdf/farms-staff/2019-10-07/insights_25-2.pdf.

Bradshaw, Jeffrey M. "Made Stronger Than Many Waters': The Names of Moses as Keywords in the Heavenly Ascent of Moses." In Proceedings of the Fifth Interpreter Foundation Matthew B. Brown Memorial Conference, 7 November 2020, edited by Stephen D. Ricks and Jeffrey M. Bradshaw. *The Temple on Mount Zion Series*. Vol. 6, in preparation. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2020. www.templethemes.net.

Bradshaw, Jeffrey M. "By the Blood Ye Are Sanctified': The Symbolic, Salvific, Interrelated, Additive, Retrospective, and Anticipatory Nature of the Ordinances of Spiritual Rebirth in John 3 and Moses 6." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 24 (2017): 123–316. Reprint, In Stephen D. Ricks and Jeffrey M. Bradshaw, eds. *Sacred Time, Sacred Space, and Sacred Meaning*. Proceedings of the Third Interpreter Foundation Matthew B. Brown Memorial Conference, 5 November 2016. *The Temple on Mount Zion Series*. Vol. 4. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2020, pp. 43–237.

http://www.templethemes.net/publications/Bradshaw%20and%20Bowen-By%20the%20Blood-from%20TMZ4%20(2016).pdf.

Bradshaw, Jeffrey M. "Book of Moses Textual Criticism 1 — Article Preview: Did God or Enoch weep?" *Interpreter Blog*, August 27, 2020. https://interpreterfoundation.org/blog-book-of-moses-textual-criticism-article-preview-1-did-god-or-enoch-weep/.

Bradshaw, Jeffrey M. "Book of Moses Textual Criticism 2 — Article Preview: Were the names 'Mahijah' and 'Mahujah' inspired by Adam Clarke's Commentary?" *Interpreter Blog*, September 3, 2020, https://interpreterfoundation.org/blog-book-of-moses-textual-criticism-article-preview-2-were-the-names-mahijah-and-mahujah-inspired-by-adam-clarkes-commentary/.

Bradshaw, Jeffrey M. "Book of Moses Textual Criticism 3: Was the Book of Moses simply an unplanned afterthought to Moses 1? A response to Thomas A. Wayment. 'Intertextuality and the purpose of Joseph Smith's new translation of the Bible." *Interpreter Blog*, September 10, 2020, https://www.interpreterfoundation.org/blog-book-of-moses-textual-criticism-3was-the-book-of-moses-simply-an-unplanned-afterthought-to-moses-1.

Bradshaw, Jeffrey M. "Book of Moses Textual Criticism 4: A missing link in Samuel Brown's expansive and otherwise well-crafted account of the Joseph Smith Translation and the introduction of temple ordinances" *Interpreter Blog*, in press.

Bradshaw, Jeffrey M. "Ten Questions with Kurt Manwaring [about the upcoming *Ancient Threads in the Book of Moses* conference]," 14 September 2020, in preparation.

Bradshaw, Jeffrey M. "Sorting out the sources in scripture." Review of *Authoring the Old Testament: Genesis-Deuteronomy*, by David E. Bokovoy. *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 9 (2014): 215–272. https://journal.interpreterfoundation.org/sorting-out-the-sources-in-scripture/.

Bradshaw, Jeffrey M., Jacob Rennaker, and David J. Larsen. "Revisiting the forgotten voices of weeping in Moses 7: A comparison with ancient texts." *Interpreter: A Journal of Mormon Scripture* 2 (2012): 41-71. https://journal.interpreterfoundation.org/revisiting-the-forgotten-voices-of-weeping-in-moses-7-a-comparison-with-ancient-texts/.

Bradshaw, Jeffrey M. "The LDS book of Enoch as the culminating story of a temple text." *BYU Studies* 53, no. 1 (2014): 39–73. https://byustudies.byu.edu/content/lds-story-enoch-culminating-episode-temple-text.

Bradshaw, Jeffrey M. "Did Moses Write the Book of Genesis?" In *Interpreter Foundation Old Testament KnoWhy JBOTLo3B*. January 11, 2018. https://interpreterfoundation.org/knowhy-otlo3b-did-moses-write-the-book-of-genesis/.

Bradshaw, Jeffrey M. *Creation, Fall, and the Story of Adam and Eve.* In *In God's Image and Likeness 1*. Updated ed. Salt Lake City, UT: Eborn Books, 2014. https://archive.org/details/140123IGIL12014ReadingS.

Bradshaw, Jeffrey M. *Temple Themes in the Book of Moses*. 2014 update ed. Salt Lake City, UT: Eborn Publishing, 2014.

 $\frac{https://archive.org/details/150904 Temple Themes In The Book Of Moses 2014 Updated Edition SReading. \\$

Bradshaw, Jeffrey M., and David J. Larsen. "Ancient affinities within the LDS book of Enoch, Part One." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 4 (2013): 1–27. https://journal.interpreterfoundation.org/ancient-affinities-within-the-lds-book-of-enoch-part-one/.

Bradshaw, Jeffrey M., and David J. Larsen. "Ancient affinities within the LDS book of Enoch, Part Two." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 4 (2013): 29–74. https://journal.interpreterfoundation.org/ancient-affinities-within-the-lds-book-of-enoch-part-two/.

Bradshaw, Jeffrey M., and David J. Larsen. *Enoch, Noah, and the Tower of Babel. In God's Image and Likeness* 2. Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2014. https://archive.org/details/131203ImageAndLikeness2ReadingS.

Bradshaw, Jeffrey M. "Truth and Beauty in the Book of Moses." In Proceedings of the Fourth Interpreter Foundation Matthew B. Brown Memorial Conference, 10 November 2018, edited by Stephen D. Ricks and Jeffrey M. Bradshaw. *The Temple on Mount Zion Series*. Volume 5, in preparation. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books. www.templethemes.net.

Bradshaw, Jeffrey M., Matthew L. Bowen, and Ryan Dahle. "Where did the names 'Mahaway' and 'Mahujah' come from?: A response to Colby Townsend's 'Returning to the sources, 'Part 2." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* (2020): in press. www.templethemes.net.

Bradshaw, Jeffrey M., and Ryan Dahle. "Could Joseph Smith have drawn on ancient manuscripts when he translated the story of Enoch? Recent updates on a persistent question." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 33 (2019): 305–373. https://journal.interpreterfoundation.org/could-joseph-smith-have-drawn-on-ancient-manuscripts-when-he-translated-the-story-of-enoch-recent-updates-on-a-persistent-question/.

Bradshaw, Jeffrey M. "The tree of knowledge as the veil of the sanctuary." In *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament*, edited by David Rolph Seely, Jeffrey R. Chadwick and Matthew J. Grey. The 42nd Annual Brigham Young University Sidney B. Sperry Symposium (26 October, 2013), 49–65. Provo and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book, 2013. http://www.templethemes.net/publications/4%20Bradshaw.pdf.

Bradshaw, Jeffrey M. "The ark and the tent: Temple symbolism in the story of Noah." In *Temple Insights: Proceedings of the Interpreter Matthew B. Brown Memorial Conference The Temple on Mount Zion,* '22 September 2012, edited by William J. Hamblin and David Rolph Seely. Temple on Mount Zion Series 2, 25–66. Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2014. http://templethemes.net/publications/140916-Bradshaw-The%20Ark%20and%20the%20Tent-Temple%20Insights.pdf.

Bradshaw, Jeffrey M., and Ronan J. Head. "The investiture panel at Mari and rituals of divine kingship in the ancient Near East." *Studies in the Bible and Antiquity* 4 (2012): 1–42. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1002&context=sba.

Bradshaw, Jeffrey M. "Foreword." In *Name as Key-Word: Collected Essays on Onomastic Wordplay and the Temple in Mormon Scripture*, edited by Matthew L. Bowen, ix-xliv. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2018. http://www.templethemes.net/publications/180603-Bradshaw-Foreword%20to%20Bowen-Pages%20from%20180524-Bowen%20Book%2020180524-2.pdf.

Bradshaw, Jeffrey M. "Standing in the Holy Place: Ancient and modern reverberations of an enigmatic New Testament prophecy." In *Ancient Temple Worship: Proceedings of the Expound Symposium*, *14 May 2011*, edited by Matthew B. Brown, Jeffrey M. Bradshaw, Stephen D. Ricks, and John S. Thompson. *Temple on Mount Zion Series* 1, 71–142. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2014. http://www.jeffreymbradshaw.net/templethemes/publications/04-Ancient%20Temple-Bradshaw.pdf.

Bradshaw, Jeffrey M., and Ryan Dahle. "Textual criticism and the Book of Moses: A response to Colby Townsend's 'Returning to the sources,' Part 1." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* (2020): in press. www.templethemes.net.

Bradshaw, Jeffrey M., David J. Larsen, and Stephen T. Whitlock. "Moses 1 and the *Apocalypse of Abraham*: Twin sons of different mothers?" *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 38 (2020): 179–290. https://journal.interpreterfoundation.org/moses-1-and-the-apocalypse-of-abraham-twin-sons-of-different-mothers/.

Brayford, Susan, ed. Septuagint Genesis: A Commentary Based on the Greek Text of Codex Alexandrinus. Septuagint Commentary. Leiden, The Netherlands: Brill Academic Publishers, 2007.

Brown, S. Kent. "Man and Son of Man: Issues of theology and Christology." In *The Pearl of Great Price: Revelations from God*, edited by H. Donl Peterson and Charles D. Tate, Jr., 57–72. Provo, UT: BYU Religious Studies Center, 1989. https://rsc.byu.edu/pearl-great-price-revelations-god/man-son-man.

Brown, Samuel Morris. *Joseph Smith's Translation: The Words and Worlds of Early Mormonism*. Oxford, England: Oxford University Press, 2020.

Bruno, Cheryl L. "Congruence and concatenation in Jewish mystical literature, American Freemasonry, and Mormon Enoch Writings." *Journal of Religion and Society* 16 (2014): 1–19.

https://pdfs.semanticscholar.org/d1a4/8b6dc49647fe1d886d41cc59c468e6eff467.pdf? ga=2.245484812.948438823.1598992838-999053141.1595021299.

Budge, Ernest Alfred Wallis. The Book of the Bee. Oxford, England: Clarendon Press, 1886.

Budge, E. A. Wallis, ed. *The Book of the Cave of Treasures*. London, England: The Religious Tract Society, 1927. Reprint, New York City, NY: Cosimo Classics, 2005.

Budge, Ernest Alfred Wallis. *Coptic Martyrdoms, etc., in the Dialect of Upper Egypt.* London, England: The British Museum, 1914.

Budge, E. A. Wallis, ed. *The Book of the Cave of Treasures*. London, England: The Religious Tract Society, 1927. Reprint, New York City, NY: Cosimo Classics, 2005.

C

Calabro, David. "Joseph Smith and the architecture of Genesis." In *The Temple: Ancient and Restored*. Proceedings of the 2014 Temple on Mount Zion Symposium, edited by Stephen D. Ricks and Donald W. Parry. *The Temple on Mount Zion Series*. Volume 3. 165–181. Orem and Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2016. https://www.academia.edu/37488023/Joseph Smith and the Architecture of Genesis.

Calabro, David. "Lehi's dream and the Garden of Eden." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 26 (2017): 269–296. https://cdn.interpreterfoundation.org/jnlpdf/calabro-v26-2017-pp269-296-PDF.pdf.

Calabro, David. "This Thing Is a Similitude': A Typological Approach to Moses 5:1–15 and Ancient Apocryphal Literature." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses" (September 18–19, 2020), Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/calabro/.

Callender, Dexter E. *Adam in Myth and History: Ancient Israelite Perspectives on the Primal Human*. Winona Lake, IN: Eisenbrauns, 2000.

Carr, David M. *The Formation of the Hebrew Bible: A New Reconstruction*. Oxford, England: Oxford University Press, 2011.

Cassuto, Umberto. *The Documentary Hypothesis and the Composition of the Pentateuch*. Translated by Israel Abrahams. Jerusalem: Magnes Press, 1961.

Charlesworth, James H., ed. *The Old Testament Pseudepigrapha*. 2 vols. Garden City, NY: Doubleday and Company, 1983.

Church Educational System. *Religion 327: The Pearl of Great Price Student Manual*. Salt Lake City, UT: The Church of Jesus Christ of Latter-day Saints, 2017. https://www.churchofjesuschrist.org/manual/the-pearl-of-great-price-student-manual? lang=eng.

Church Educational System. *Religion 327: The Pearl of Great Price Teacher Manual*. Salt Lake City, UT: The Church of Jesus Christ of Latter-day Saints, 2017. https://www.churchofjesuschrist.org/bc/content/shared/content/english/pdf/language-materials/34704 eng-the-pearl-of-great-price-teacher-manual-2018 8.24.17 FINAL.pdf. Cirillo, Salvatore. "Joseph Smith, Mormonism, and Enochic Tradition." Master's Thesis, Durham University, 2010. http://etheses.dur.ac.uk/236/1/Thesis_Final_1_PDF.pdf? DDD32+.

Clark, E. Douglas. "A prologue to Genesis: Moses 1 in light of Jewish traditions." *BYU Studies* 45, no. 1 (2006): 129–142. https://byustudies.byu.edu/content/prologue-genesis-moses-1-light-jewish-traditions.

Cohen, H. Hirsch. *The Drunkenness of Noah*. Tuscaloosa, AL: University of Alabama Press, 1974.

Cohn, Norman. 1996. *Noah's Flood: The Genesis Story in Western Thought*. New Haven, CT: Yale University Press, 1999.

Cross, Frank Moore. *Canaanite Myth and Hebrew Epic*. Cambridge, MA: Harvard University Press, 1973.

https://pdfs.semanticscholar.org/6e92/855210ba9dd75f919dbc166ab37da472cea9.pdf.

Currid, John D. *Ancient Egypt and the Old Testament*. Grand Rapids, MI: Baker Books, 1997.

D

De Jonge, Marinus, and Johannes Tromp. *The Life of Adam and Eve and Related Literature*. Sheffield: Sheffield Academic Press, 1997.

deSilva, David A. *The Jewish Teachers of Jesus, James and Jude: What Earliest Christianity Learned from the Apocrypha and Pseudepigrapha* (Oxford: Oxford University Press, 2012), 101–140.

Dimant, Devorah. "Noah in early Jewish literature." In *Biblical Figures Outside the Bible*, edited by Michael E. Stone and Theodore A. Bergren, 123-50. Harrisburg, PA: Trinity Press International, 1998.

Draper, Richard D., S. Kent Brown, and Michael D. Rhodes. *The Pearl of Great Price: A Verse-by-Verse Commentary*. Salt Lake City, UT: Deseret Book, 2005.

Ε

Eames, Rulon D. "Enoch, LDS Sources." In *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow. 4 vols. 2:457–459. New York City, NY: Macmillan, 1992. https://eom.byu.edu/index.php/Enoch. Embry, Brad. "The 'naked narrative' from Noah to Leviticus: Reassessing voyeurism in the account of Noah's nakedness in Genesis 9:22-24." *Journal for the Study of the Old Testament* 35, no. 4 (2011): 417-33.

England, Eugene, "The Weeping God of Mormonism." *Dialogue* 35, no. 1 (2002): 63–80. http://eugeneengland.org/wp-content/uploads/sbi/articles/2002_e_001.pdf.

Elieson, Marc S. *Principles of the Pearl of Great Price: A Topical Commentary*. Lubbock, TX: Enterprise Books, 2001. http://eugeneengland.org/wp-content/uploads/sbi/articles/2002_e_001.pdf.

Evans, Craig A., Joel N. Lohr, and David L. Petersen, eds. *The Book of Genesis: Composition, Reception, and Interpretation. Supplements to Vetus Testamentum, Formation and interpretation of Old Testament Literature 152*, ed. Christl M. Maier, Craig A. Evans and Peter W. Flint. Leiden, The Netherlands: Brill, 2012.

F

Faulconer, James E. "Scripture as incarnation." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 17–61. Provo, UT: Brigham Young University Religious Studies Center, 2001. Reprint, in Faulconer, J. E. *Faith, Philosophy, Scripture*. Provo, UT: Neal A. Maxwell Institute, Brigham Young University, 2010, 151–202. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/scripture-incarnation.

Faulring, Scott H., and Kent P. Jackson, eds. *Joseph Smith's Translation of the Bible Electronic Library (JSTEL) CD-ROM*. Provo, UT: Brigham Young University Press, 2011.

Faulring, Scott H., Kent P. Jackson, and Robert J. Matthews, eds. *Joseph Smith's New Translation of the Bible: Original Manuscripts*. Provo, UT: BYU Religious Studies Center, 2004.

Faulring, Scott H., Kent P. Jackson, and Robert J. Matthews, eds., "Old Testament Revision 1," The Joseph Smith Papers, http://www.josephsmithpapers.org/paper-summary/old-testament-revision-1/.

Faulring, Scott H., Kent P. Jackson, and Robert J. Matthews, eds., "Old Testament Revision 2," The Joseph Smith Papers, http://www.josephsmithpapers.org/paper-summary/old-testament-revision-2/.

Faulring, Scott H., Kent P. Jackson, and Robert J. Matthews, eds., "New Testament Revision 1," The Joseph Smith Papers, http://www.josephsmithpapers.org/paper-summary/new-testament-revision-1/.

Faulring, Scott H., Kent P. Jackson, and Robert J. Matthews, eds., "New Testament Revision 2," The Joseph Smith Papers, http://www.josephsmithpapers.org/paper-summary/new-testament-revision-2/.

Feldman, Louis H., James L. Kugel, and Lawrence H. Schiffman, eds. *Outside the Bible: Ancient Jewish Writings Related to Scripture*. 3 vols. Philadelphia, PA: The Jewish Publication Society, 2013.

Finkel, Irving L. *The Ark Before Noah: Decoding the Story of the Flood.* London, England: Hodder & Stoughton, 2014.

Flake, Kathleen. "Translating time: The nature and function of Joseph Smith's narrative canon." *Journal of Religion* 87, no. 4 (October 2007): 497–527. https://mormonstudies.as.virginia.edu/research/translating-time-the-nature-and-function-of-joseph-smiths-narrative-canon/.

Fletcher-Louis, Crispin H. T. *All the Glory of Adam: Liturgical Anthropology in the Dead Sea Scrolls*. Leiden, The Netherlands: Brill, 2002.

Frederick, Nicholas J. *The Bible, Mormon Scripture, and the Rhetoric of Allusivity*. Madison, NJ: Fairleigh Dickinson University Press, 2016.

Frederick, Nicholas J. 2018. Intertextuality in the Book of Mormon. Interview by Laura Harris Hales, Episode 92. In *LDS Perspectives Podcast*. https://ldsperspectives.com/2018/08/22/intertextuality-book-mormon/.

Freedman, David Noel. The Nine Commandments. Des Moines, IA: Anchor Bible, 2000.

Freedman, David Noel. "The nine commandments." Presented at the Proceedings of the 36th Annual Convention of the Association of Jewish Libraries, La Jolla, CA, June 24-27, 2001.

 $\underline{http://www.jewishlibraries.org/ajlweb/publications/proceedings/proceedings2001/freedmand.pdf.}$

G

Gardner, Brant A. "Silk or sow's ear? The apologetic use of the if>and construction." *Interpreter Blog*, 13 October 2013. https://interpreterfoundation.org/blog-silk-or-sows-ear-the-apologetic-use-of-the-ifand-construction/.

Givens, Terryl L. "Mortality Reconsidered: The Book of Moses as a Pre-Augustinian Text." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses' (September 18–19, 2020), Provo, UT: Brigham Young University 2020.

https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/givens/.

Givens, Terryl L., and Fiona Givens. *The God Who Weeps: How Mormonism Makes Sense of Life*. Salt Lake City, UT: Ensign Peak, 2012.

Givens, Terryl L., and Brian M. Hauglid. *The Pearl of Greatest Price: Mormonism's Most Controversial Scripture*. Oxford, England: Oxford University Press, 2019.

Goff, Matthew, Loren T. Stuckenbruck, and Enrico Morano, eds. *Ancient Tales of Giants from Qumran and Turfan: Contexts, Traditions, and Influences.* Tübingen, Germany: Mohr Siebeck, 2016.

Goldenberg, David M. "What did Ham do to Noah?" In 'The Words of a Wise Man's Mouth Are Gracious' (Qoh. 10:12), edited by Mauro Perani, 257-65. Berlin, Germany: Walter de Gruyter, 2005.

Greenspahn, Frederick E. "Abstract of Y. Koler 'Noah'." *Old Testament Abstracts* 6, no. 483 (1983): 148.

Griggs, C. Wilfred, ed. *Apocryphal Writings and the Latter-day Saints*. Provo, UT: Religious Studies Center, Brigham Young University, 1986. https://rsc.bvu.edu/book/apocryphal-writings-latter-day-saints.

Grossfeld, Bernard, ed. *The Targum Onqelos to Genesis: Translated with a Critical Introduction, Apparatus, and Notes. Aramaic Bible 6.* Edinburgh, Scotland: T & T Clark, 1988.

Grossfeld, Bernard, and Lawrence H. Schiffman, eds. *Targum Neofiti 1: An Exegetical Commentary to Genesis including Full Rabbinic Parallels*. Brooklyn, NY: Sepher-Hermon Press, 2000.

Н

Hafen, Bruce C. and Marie K. Hafen. "Adam, Eve, the Book of Moses, and the Temple: The Story of Receiving Christ's Atonement." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses" (September 18–19, 2020), Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/hafen/.

Hallo, William W., and K. Lawson Younger, eds. *The Context of Scripture*. 3 vols. Leiden, The Netherlands: Brill Academic Publishers, 1996–2002.

Hardy, Grant. "Ancient history and modern commandments: The Book of Mormon in comparison with Joseph Smith's other revelations." In *Producing Ancient Scripture: Joseph Smith's Translation Projects and the Making of Mormon Christianity*, edited by Mark Ashurst-McGee, Michael Hubbard MacKay and Brian M. Hauglid, 205–227. Salt Lake City, UT: University of Utah Press, 2020.

Hauglid, Brian M., and Ray L. Huntington. "A Community of Christ perspective on the JST research of Robert J. Matthews: An interview with Ronald E. Romig." *The Religious Educator: Perspectives on the Restored Gospel* 5, no. 2 (2004): 49–55. https://rsc.byu.edu/vol-5-no-2-2004/community-christ-perspective-jst-research-robert-j-matthews-interview-ronald-e.

Hauglid, Brian M., and Carl Grifin, eds. *Latter-day Saint Scholarship on the Dead Sea Scrolls. Special issue of Studies in the Bible and Antiquity (Volume 2)*. Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, 2010. https://scholarsarchive.byu.edu/sba/vol2/iss1/.

Helyer, Larry R. Exploring Jewish Literature of the Second Temple Period: A Guide for New Testament Students. Downers Grove, IL: IVP Academic, 2002.

Hess, Richard S. *Studies in the Personal Names of Genesis 1–11*. Winona Lake, IN: Eisenbrauns, 2009.

Hendel, Ronald S. *The Text of Genesis 1–11: Textual Studies and Critical Edition*. Oxford, England: Oxford University Press, 1998.

Himmelfarb, Martha. *Ascent to Heaven in Jewish and Christian Apocalypses*. Oxford, England: Oxford University Press, 1993.

Holland, David F. Sacred Borders: Continuing Revelation and Canonical Restraint in Early America. Oxford, England: Oxford University Press, 2011.

Holland, Jeffrey R. "My Words ... Never Cease." *Ensign* 38, no. 5, May 2008, 91–94. https://www.churchofjesuschrist.org/study/ensign/2008/05/my-words-never-cease? lang=eng.

Horton, George A., Jr. "Insights into the Book of Genesis." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, edited by Monte S. Nyman and Robert L. Millet, 51–88. Provo, UT: BYU Religious Studies Center, 1985. https://rsc.byu.edu/joseph-smith-translation/insights-book-genesis.

Hoskisson, Paul Y., ed. *Historicity and the Latter-day Saint Scriptures. Religious Studies Monograph Series* 18. Provo, UT: BYU Religious Studies Center, 2001. https://rsc.byu.edu/book/historicity-latter-day-saint-scriptures.

Hoskisson, Paul Y. "The need for historicity: Why banishing God from history removes historical obligation." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 99–121. Provo, UT: BYU Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/need-historicity-why-banishing-god-history-removes.

Howard, Richard P. *Restoration Scriptures*. 2nd ed. Independence, MO: Herald House, 1995.

Hunsaker, O. Glade. "Pearl of Great Price, Literature." In *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow. 4 vols. 3:1072. New York, NY: Macmillan, 1992. https://eom.byu.edu/index.php/Pearl of Great Price.

Huntington, Ray L., and Brian M. Hauglid. "Robert J. Matthews and his work with the Joseph Smith Translation." *The Religious Educator: Perspectives on the Restored Gospel* 5, no. 2 (2004): 23–47. https://rsc.byu.edu/vol-5-no-2-2004/robert-j-matthews-his-work-joseph-smith-translation.

J

Jackson, Kent P. "New Discoveries in the Joseph Smith Translation of the Bible." In *By Study and by Faith: Selections from the Religious Educator*, revised edition, edited by Richard Neitzel Holzapfel and Kent P. Jackson, 169–181. Provo, UT: BYU Religious Studies Center, 2009. https://rsc.byu.edu/study-faith/new-discoveries-joseph-smith-translation-bible.

Jackson, Kent P. "Joseph Smith's New Translation of the Bible, 1830." In *Joseph Smith, the Prophet and Seer*, edited by Richard Neitzel Holzapfel and Kent P. Jackson, 51–76. Provo and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book, 2010. https://rsc.byu.edu/joseph-smith-prophet-seer/joseph-smiths-new-translation-bible-1830.

Jackson, Kent P. *The Restored Gospel and the Book of Genesis*. Salt Lake City, UT: Deseret Book, 2001.

Jackson, Kent P. "Inspired Additions to Genesis." In *Studies in Scripture, Vol. 3: The Old Testament— Genesis to 2 Samuel*, edited by Kent P. Jackson and Robert L. Millet, 35–46. Salt Lake City, UT: Randall Book, 1985.

Jackson, Kent P. "An Age of Contrasts: From Adam to Abraham," *Ensign* 26, no. 2, February 1986, 28–30. https://www.churchofjesuschrist.org/study/ensign/1986/02/anage-of-contrasts-from-adam-to-abraham?lang=eng.

Jackson, Kent P. "Behold I," *BYU Studies* 44, no. 2 (2005): 169–75. https://byustudies.byu.edu/content/behold-i.

Jackson, Kent P., with Charles Swift. "The Ages of the Patriarchs in the Joseph Smith Translation." In *A Witness for the Restoration: Essays in Honor of Robert J. Matthews*, edited by Kent P. Jackson and Andrew C. Skinner, 1–11. Provo, UT: BYU Religious Studies Center, 2007. https://rsc.byu.edu/witness-restoration/ages-patriarchs-joseph-smith-translation.

Jackson, Kent P. "If And': A Hebrew Construction in the Book of Moses," in *Bountiful Harvest: Essays in Honor of S. Kent Brown*, edited by Andrew C. Skinner, D. Morgan Davis, and Carl Griffin, 205–210. Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, 2012. https://www.librarything.com/author/jacksonkentp.

Jackson, Kent P. "The Cooperstown Bible," *New York History* 95, no. 2 (Spring 2014): 243–270. https://muse.jhu.edu/article/713122/pdf.

Jackson, Kent P. "The Visions of Moses and Joseph Smith's Bible Translation." In "To Seek the Law of the Lord": Essays in Honor of John W. Welch, edited by Paul Y. Hoskisson and Daniel C. Peterson, 161–169. Orem, UT: Interpreter Foundation, 2017).

Jackson, Kent P. "Book of Moses," 71–73; "Book of Moses manuscripts," 78; "Cain," 84; "Canaan, people of," 85; "Curse, cursed, cursing," 99–100; "Inspired Version," 166; "Intelligences," 167; "Joseph Smith Translation of the Bible," 187–188; "Like unto God/Like unto the Son of Man," 199; "Meridian of Time," 207; "One flesh," 227; "Patriarchs, ages of," 233; "Pearl of Great Price: an overview and introduction," 1–5; "Pearl of Great Price, historical development of," 234–135; "Perdition," 237; "Satan," 258–259. In *Pearl of Great Price Reference Companion*, edited by Dennis L. Largey. Salt Lake City, UT: Deseret Book, 2017.

Jackson, Kent P., ed. "1831 Edward Partridge Genesis Copy." *Joseph Smith's Translation of the Bible: Electronic Library*, ed. Scott H. Faulring and Kent P. Jackson (Provo, UT: Brigham Young University Press, 2011).

Jackson, Kent P., ed. "1845 John M. Bernhisel Copy." *Joseph Smith's Translation of the Bible: Electronic Library*, ed. Scott H. Faulring and Kent P. Jackson. Provo, UT: Brigham Young University Press, 2011.

Jackson, Kent P., ed. "1866–1867 RLDS Committee Manuscript." *Joseph Smith's Translation of the Bible: Electronic Library*, ed. Scott H. Faulring and Kent P. Jackson. Provo, UT: Brigham Young University Press, 2011.

Jackson, Kent P. "Joseph Smith Translating Genesis," *BYU Studies Quarterly* 56, no. 4 (2017): 7–28. https://byustudies.byu.edu/content/joseph-smith-translating-genesis.

Jackson, Kent P. "Joseph Smith's Translation of the New Testament." In *New Testament History, Culture, and Society*, edited by Lincoln H. Blumell, 707–718. Provo, UT: Religious Studies Center, Brigham Young University, 2019).

Jackson, Kent P. "Joseph Smith's Cooperstown Bible: The Historical Context of the Bible Used in the Joseph Smith Translation." *BYU Studies* 40, no. 1 (2001): 41–70. https://scholarsarchive.byu.edu/byusq/vol40/iss1/3/.

Jackson, Kent P. "The coming forth of the King James Bible." In *The King James Bible and the Restoration*, edited by Kent P. Jackson, 43–60. Provo, UT and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book and , 2011.

Jackson, Kent P. "The King James Bible and the Joseph Smith Translation." In *The King James Bible and the Restoration*, edited by Kent P. Jackson, 197–211. Provo, UT and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book, 2011.

Jackson, Kent P. *The Book of Moses and the Joseph Smith Translation Manuscripts*. Provo, UT: BYU Religious Studies Center, 2005. https://rsc.byu.edu/book/book-moses-joseph-smith-translation-manuscripts.

Jackson, Kent P., and Peter M. Jasinski. "The process of inspired translation: Two passages translated twice in the Joseph Smith Translation of the Bible." *BYU Studies* 42, no. 2 (2003): 35–64. https://byustudies.byu.edu/content/process-inspired-translation-two-passages-translated-twice-joseph-smith-translation-bible.

Jackson, Kent P., and Scott H. Faulring. "Old Testament Manuscript 3: An early transcript of the Book of Moses." *Mormon Historical Studies* 5, no. 2 (Fall 2004): 113–144. http://mormonhistoricsites.org/wp-content/uploads/2013/04/MHS_FALL-2004_08-OT_Manuscript3.pdf.

Jackson, Kent P. "Some notes of Joseph Smith and Adam Clarke." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* (2020): in press.

Johnson, M. D. "Life of Adam and Eve." In *The Old Testament Pseudepigrapha*, edited by James H. Charlesworth, Volume 2, 249–295. Garden City, NY: Doubleday and Company, 1983.

Johnson, Mark J. "The lost prologue: Reading Moses Chapter One as an Ancient Text." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 36 (2020): 145–186. https://journal.interpreterfoundation.org/the-lost-prologue-reading-moses-chapter-one-as-an-ancient-text/.

Josephus, Flavius. 37-ca. 97. *Jewish Antiquities*. Vol. 5–13 of the Works of Josephus. Translated by Henry St. John Thackaray, Ralph Marcus, Allen Wikgren and Louis H. Feldman. *Loeb Classical Library* 242, 490, 281, 326, 365, 489, 410, 433, 456. Cambridge, MA: Harvard University Press, 1930–1965.

K

Kraft, Robert A. "Philo (Josephus, Sirach and Wisdom of Solomon) on Enoch," *Society of Biblical Literature Seminar Papers* 13 (1978): 253–257.

Kugel, James L. *The Bible As It Was*. Cambridge, MA: The Belknap Press of Harvard University Press, 1997.

Kugel, James L. *Traditions of the Bible*. Revised ed. Cambridge, MA: Harvard University Press, 1998.

Kulik, Alexander. *Retroverting Slavonic Pseudepigrapha: Toward the Original of the Apocalypse of Abraham. Text-Critical Studies* 3, edited by James R. Adair, Jr. Atlanta, GA: Society of Biblical Literature, 2004.

Kulik, Alexander. "Apocalypse of Abraham." In *Outside the Bible: Ancient Jewish Writings Related to Scripture*, 3 vols., edited by Louis H. Feldman, James L. Kugel and Lawrence H. Schiffman, 2:1453–1481. Philadelphia, PA: The Jewish Publication Society, 2013.

L

Larsen, David J. "Enoch and the City of Zion: Can an entire community ascend to heaven?" *BYU Studies* 53, no. 1 (2014): 25–37. https://byustudies.byu.edu/content/enoch-and-city-zion-can-entire-community-ascend-heaven.

Lindsay, Jeffrey Dean. "Arise from the Dust': Insights from Dust-Related Themes in the Book of Mormon. Part 1: Tracks from the Book of Moses." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 22 (2016): 179–232. https://cdn.interpreterfoundation.org/jnlpdf/lindsay-v22-2016-pp179-232-PDF.pdf.

Ludlow, Jared. "Enoch Walked with God, and He Was Not': Where Did Enoch Go After Genesis?" Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses' (September 18–19, 2020), Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/ludlow/.

Machiela, Daniel A. *The Dead Sea Genesis Apocryphon [1QapGen]: A New Text and Translation with Introduction and Special Treatment of Columns 13–17. Studies on the Texts of the Desert of Judah 79.* Leiden, The Netherlands: Brill, 2009. https://books.google.com/books?id=7O4oKMuLeaQC.

Maher, Michael, ed. *Targum Pseudo-Jonathan, Genesis*. Vol. 1b. *Aramaic Bible*. Collegeville, MN: Liturgical Press, 1992.

Malan, Solomon Caesar, ed. *The Book of Adam and Eve: Also Called The Conflict of Adam and Eve with Satan: A Book of the Early Eastern Church. Translated from the Ethiopic, with Notes from the Kufale, Talmud, Midrashim, and Other Eastern Works.* London, England: Williams and Norgate, 1882. Reprint, San Diego, CA: The Book Tree, 2005.

Marsh, W. Jeffrey. *The Joseph Smith Translation: Precious Truths Restored*. American Fork, UT: Covenant Communications, 2002.

Marsh, W. Jeffrey, and Thomas E. Sherry. "Precious truths restored: Joseph Smith Translation changes not included in our Bible." *Religious Educator* 5, no. 2 (2004): 56–74. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1133&context=re.

Martinez, Florentino Garcia, and Gerard P. Luttikhuizen, eds. *Interpretations of the Flood. Themes in Biblical Narrative: Jewish and Christian Traditions* 1, ed. Philip S. Alexander and Gerard P. Luttikhuizen. Leiden, The Netherlands: Brill, 1998.

Martinez, Florentino Garcia, and Eibert J. C. Tigchelaar, eds. *The Dead Sea Scrolls Study Edition*. 2 vols. Leiden, Netherlands: Brill, 1997-1998.

Matt, Daniel C., Nathan Wolski, and Joel Hecker, eds. *The Zohar: Complete Set.* 12 vols. *Zohar: The Pritzker Editions*. Stanford, CA: Stanford University Press, 2018.

Matthews, Robert J. "Whose Apocrypha? Viewing ancient Apocrypha from the vantage of events in the present dispensation." In *Apocryphal Writings and the Latter-day Saints*, edited by C. Wilfred Griggs, 1–18. Provo, UT: Brigham Young University Religious Studies Center, 1986. https://rsc.byu.edu/apocryphal-writings-latter-day-saints/whose-apocrypha.

Matthews, Robert J. "Historicity and the truthfulness of God." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 141–148. Provo, UT: Brigham Young University Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/joseph-smith-historicity-book-mormon-o.

Matthews, Robert J. "A Plainer Translation": Joseph Smith's Translation of the Bible—A History and Commentary. Provo, UT: Brigham Young University Press, 1975.

Matthews, Robert J. "Beyond the Biblical account: Adam, Enoch, Noah, Melchizedek, Abraham, and Moses in Latter-day revelation." In *A Witness of Jesus Christ: The 1989 Sperry Symposium on the Old Testament*, edited by Richard D. Draper, 134–154. Salt Lake City, UT: Deseret Book, 1990.

Matthews, Robert J. "How We Got the Book of Moses." *Ensign*. January, 1986. https://www.churchofjesuschrist.org/study/ensign/1986/01?lang=eng.

Matthews, Robert J. "The Book of Moses." In *A Bible! A Bible!*, edited by Robert J. Matthews, 100–114. Salt Lake City, UT: Bookcraft, 1990.

Matthews, Robert J. "What is the Book of Moses?" In *The Pearl of Great Price. Studies in Scripture*: Volume 2, edited by Robert L. Millet and Kent P. Jackson, 25–41. Salt Lake City, UT: Randall Book Co., 1985.

Matthews, Robert J. 1992. "How Joseph Smith Translation passages were selected for the LDS Bible." In *Selected Writings of Robert J. Matthews*, edited by Robert J. Matthews. *Gospel Scholars Series*, 312–313. Salt Lake City, UT: Deseret Book, 1999.

Matthews, Robert J. "Book of Moses." In *Encyclopedia of Latter-day Saint Church History*, edited by Arnold K. Garr, Donald Q. Cannon and Richard O. Cowan, 121–22. Salt Lake City, UT: Deseret Book, 2000.

Matthews, Robert J. *Joseph Smith's Revision of the Bible*. Provo, UT: Brigham Young University Press, 1969.

Matthews, Robert J. 'A Bible! A Bible!': How Latter-day Revelation Helps Us Understand the Scriptures and the Savior. Salt Lake City, UT: Bookcraft, 1990.

Maxwell, Neal A. 1975. Of One Heart: The Glory of the City of Enoch. Salt Lake City, UT: Deseret Book, 1980. https://archive.org/details/ofoneheartgloryooomaxw/.

McConkie, Rebecca L. "A miracle from day one': Publication of the Joseph Smith Translation manuscripts." *The Religious Educator: Perspectives on the Restored Gospel 5*, no. 2 (2004): 13–21. https://rsc.byu.edu/vol-5-no-2-2004/miracle-day-one-publication-joseph-smith-translation-manuscripts.

Milik, Józef Tadeusz, and Matthew Black, eds. *The Books of Enoch: Aramaic Fragments from Qumran Cave 4*. Oxford, England: Clarendon Press, 1976. https://archive.org/details/MILIKEnochInAramaicQumranCave4. Millet, Robert L., and Kent P. Jackson, eds. 1985. *The Pearl of Great Price. Studies in Scripture*: Volume 2. Salt Lake City, UT: Deseret Book, 1989.

Millet, Robert L., and Robert J. Matthews, eds. *Plain and Precious Truths Restored: The Doctrinal and Historical Significance of the Joseph Smith Translation. Papers presented at the BYU Symposium 'As Translated Correctly': Joseph Smith's Translations of the Bible, January 13–14, 1995.* Salt Lake City, UT: Bookcraft, 1995.

Mopsik, Charles, ed. *Le Livre Hébreu d'Hénoch ou Livre des Palais. Les Dix Paroles*, ed. Charles Mopsik. Lagrasse, France: Éditions Verdier, 1989.

Morales, L. Michael. *The Tabernacle Pre-Figured: Cosmic Mountain Ideology in Genesis and Exodus. Biblical Tools and Studies* 15, ed. B. Doyle, G. Van Belle, J. Verheyden and K. U. Leuven. Leuven, Belgium: Peeters, 2012.

Morrison, Alexander B. "The Latter-day Saint concept of canon." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 1–16. Provo, UT: BYU Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/latter-day-saint-concept-canon.

Ν

Neusner, Jacob, ed. *Genesis Rabbah: The Judaic Commentary to the Book of Genesis, A New American Translation.* 3 vols. *Brown Judaic Studies 104*, ed. Jacob Neusner. Atlanta, GA: Scholars Press, 1985.

Nibley, Hugh W. 1978. "The early Christian prayer circle." In *Mormonism and Early Christianity*, The Collected Works of Hugh Nibley, Volume 4, edited by Todd M. Compton and Stephen D. Ricks, 45–99. Salt Lake City, UT: Deseret Book, 1987.

Nibley, Hugh W. 1980. "Before Adam." In *Old Testament and Related Studies*, The Collected Works of Hugh Nibley, Volume 1, edited by John W. Welch, Gary P. Gillum and Don E. Norton, 49–85. Salt Lake City, UT: Deseret Book, 1986.

Nibley, Hugh W. "To open the last dispensation: Moses chapter 1." In *Nibley on the Timely and the Timeless: Classic Essays of Hugh W. Nibley*, edited by Truman G. Madsen, 1–20. Provo, UT: BYU Religious Studies Center, 1978.

https://archive.bookofmormoncentral.org/content/open-last-dispensation-moses-chapter-1.

Nibley, Hugh W. 1986. *Teachings of the Pearl of Great Price*. Provo, UT: Foundation for Ancient Research and Mormon Studies (FARMS), 2004.

Nibley, Hugh W. 1992. "Hugh Nibley on the Book of Enoch." Excerpted from a FARMS videocassette entitled *The Dead Sea Scrolls: A New Era Dawns*. The video contains material recorded in connection with a National Interfaith Conference on the Dead Sea Scrolls, 20 November 1992 in the Kresge Auditorium of Stanford University. Accessed May 20, 2020. https://www.youtube.com/watch?v=9tTuzRQ6bcI&t=18.

Nibley, Hugh W. *Enoch the Prophet. The Collected Works of Hugh Nibley* 2. Salt Lake City, UT: Deseret Book, 1986.

https://web.archive.org/web/20190328063543/https://publications.mi.byu.edu/book/enoch-the-prophet/.

Nibley, Hugh W. 1975. "Sacred vestments." In *Temple and Cosmos: Beyond This Ignorant Present*, The Collected Works of Hugh Nibley, Volume 12, edited by Don E. Norton., 91–138. Salt Lake City, UT: Deseret Book, 1992.

Nickelsburg, George W. E. "Enoch, Levi, and Peter: Recipients of revelation in Upper Galilee." *Journal of Biblical Literature* 100, no. 4 (December 1981): 575–600.

Nickelsburg, George W. E. "Review of 'The Older Testament, by Margaret Barker'." *Journal of Biblical Literature* 109, no. 2 (Summer 1990): 335–337. http://www.jstor.org/stable/3267032.

Nickelsburg, George W. E., ed. 1 Enoch 1: A Commentary on the Book of 1 Enoch, Chapters 1–36; 81–108. Hermeneia: A Critical and Historical Commentary on the Bible. Minneapolis, MN: Fortress Press, 2001.

Nickelsburg, George W. E. "The Temple According to 1 Enoch." BYU Studies 53, no. 1 (2014): 7–24. https://byustudies.byu.edu/content/temple-according-1-enoch.

Nickelsburg, George W. E. *Jewish Literature Between the Bible and the Mishnah: A Historical and Literary Introduction*. 2nd edition. Minneapolis, MN: Fortress Press, 2005.

Nickelsburg, George W. E., and James C. VanderKam, eds. 1 Enoch 2: A Commentary on the Book of 1 Enoch, Chapters 37–82. Hermeneia: A Critical and Historical Commentary on the Bible. Minneapolis, MN: Fortress Press, 2012.

Nickelsburg, George W. E., and James C. VanderKam, eds. 1 Enoch: The Hermeneia Translation. Minneapolis, MN: Fortress Press, 2012.

Nyman, Monte S., and Robert L. Millet, eds. *The Joseph Smith Translation: The Restoration of Plain and Precious Things. Religious Studies Center Monograph Series 12*. Provo, UT: BYU Religious Studies Center, 1985. https://rsc.byu.edu/book/joseph-smith-translation.

Oaks, Dallin H. "The historicity of the Book of Mormon." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 237–248. Provo, UT: BYU Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/historicity-book-mormon.

Orlov, Andrei A. *The Enoch-Metatron Tradition. Texts and Studies in Ancient Judaism* 107. Tübingen, Germany Mohr Siebeck, 2005.

Orlov, Andrei A. Selected Studies in the Slavonic Pseudepigrapha. Studia in Veteris Testamenti Pseudepigrapha 23. Leiden, The Netherlands: Brill, 2009.

Orlov, Andrei A. *Divine Manifestations in the Slavonic Pseudepigrapha. Orientalia Judaica Christiana* 2. Piscataway, NJ: Gorgias Press, 2009.

Orlov, Andrei A. *Dark Mirrors: Azazel and Satanael in Early Jewish Demonology*. Albany, NY: State University of New York Press, 2011.

Orlov, Andrei A. *Heavenly Priesthood in the Apocalypse of Abraham*. Cambridge, England: Cambridge University Press, 2013.

Ouaknin, Marc-Alain, and Éric Smilévitch, eds. 1983. *Chapitres de Rabbi Éliézer (Pirqé de Rabbi Éliézer): Midrach sur Genèse, Exode, Nombres, Esther. Les Dix Paroles,* ed. Charles Mopsik. Lagrasse, France: Éditions Verdier, 1992.

P

Parker, Jared T. "The Doctrine of Christ in 2 Nephi 31–32 as an Approach to the Vision of the Tree of Life." In: *The Things Which My Father Saw: Approaches to Lehi's Dream and Nephi's Vision (2011 Sperry Symposium)*. Ed. Daniel L. Belnap, Gaye Strathearn, and Stanley A. Johnson. Provo and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book, 2011. 161–178.

Parry, Donald W., and Emanuel Tov, eds. *The Dead Sea Scrolls Reader*, 2nd edition, Volume 1. Leiden, The Netherlands: Brill, 2013.

Parry, Donald W. "Garden of Eden: Prototype sanctuary." In *Temples of the Ancient World*, edited by Donald W. Parry, 126–151. Salt Lake City, UT: Deseret Book, 1994. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi? filename=8&article=1075&context=mi&type=additional.

Parry, Donald W. "The Flood and the Tower of Babel." *Ensign 28*, January 1998, 35–41. https://www.churchofjesuschrist.org/study/ensign/1998/01/the-flood-and-the-tower-of-babel?lang=eng.

Parry, Donald W. "The cherubim, the flaming sword, the path, and the tree of life." In *The Tree of Life: From Eden to Eternity*, edited by John W. Welch and Donald W. Parry, 1–24. Salt Lake City, UT: Deseret Book, 2011.

Parry, Donald W. "Ancient sacred vestments: Scriptural symbols and meanings." In *Temple Insights: Proceedings of the Interpreter Matthew B. Brown Memorial Conference* "The Temple on Mount Zion," 22 September 2012, edited by William J. Hamblin and David Rolph Seely. *Temple on Mount Zion Series* 2, 215–235. Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2014.

https://emp.byui.edu/satterfieldb/rel390r/Fur%20Further%20Study/Sacred%20Vestments/sacred

Parry, Donald W., and Dana M. Pike, eds. *LDS Perspectives on the Dead Sea Scrolls*. Provo, UT: Foundation for Ancient Research and Mormon Studies (FARMS), 1997. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1047&context=mi.

Parry, Donald W. *Preserved in Translation: Hebrew and Other Ancient Literary Forms in the Book of Mormon*. Salt Lake City, UT: Deseret Book, 2020.

Parry, Donald W., and Stephen D. Ricks. *The Dead Sea Scrolls: Questions and Responses for Latter-day Saints*. Provo, UT: Foundation for Ancient Research and Mormon Studies (FARMS), 2000. https://s.cholarsarchive.byu.edu/mi/25/.

Parry, Jay A., and Donald W. Parry. "The temple in heaven: Its description and significance." In *Temples of the Ancient World*, edited by Donald W. Parry, 515–532. Salt Lake City, UT: Descret Book, 1994. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?filename=20&article=1075&context=mi&type=additional/.

Pearl of Great Price Symposium: A Centennial Presentation, Robert J. Matthews, Chairman (Provo, UT: Brigham Young University [The Department of Ancient Scripture], November 22, 1975), 1976.

Paulsen-Reed, Amy Elizabeth. *The Origins of the Apocalypse of Abraham (Dissertation for the Degree of Doctor of Theology in the subject of the Hebrew Bible)*. *Harvard Divinity School*. Cambridge, MA: Harvard University, 2016. http://nrs.harvard.edu/urn-3:HUL.InstRepos:27194248.

Peterson, Daniel C. "On the Motif of the Weeping God in Moses 7." In *Revelation, Reason, and Faith: Essays in Honor of Truman G. Madsen*, edited by Donald W. Parry, Daniel C. Peterson and Stephen D. Ricks, 285–317. Provo, UT: Foundation for Ancient Research and

Mormon Studies (FARMS), 2002. https://scholarsarchive.byu.edu/mi/67/.

Peterson, Daniel C. "Notes on historicity and inerrancy." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 197–215. Provo, UT: Brigham Young University Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/notes-historicity-inerrancy.

Peterson, H. Donl. *The Pearl of Great Price: A History and Commentary*. Salt Lake City, UT: Deseret Book, 1987.

Philo. b. 20 BCE. *Philo*. 12 vols. *The Loeb Classical Library*. Cambridge, MA: Harvard University Press, 1939–1953.

Pleins, J. David. When the Great Abyss Opened: Classic and Contemporary Readings of Noah's Flood. Oxford, England: Oxford University Press, 2003.

Pratt, Orson. "Zion of Enoch." *The Seer* 2, no. 5 (May 1854): 261–265. Reprint, Orem, UT: Grandin Book Company, 1994.

https://archive.org/details/seereditedbyorsoo1unse/page/260/.

Pratt, Parley P. "The apocryphal book of Enoch." *Millennial Star* 1 (July 1840): 61–63. https://contentdm.lib.byu.edu/digital/collection/MStar/id/34.

R

Reed, Annette Yoshiko. Fallen Angels and the History of Judaism and Christianity: The Reception of Enochic Literature. Cambridge, England: Cambridge University Press, 2005.

Reed, Annette Yoshiko. 2019. The legacy of Enoch from the Middle Ages (Paper prepared for pre-circulation for the Tenth Enoch Seminar, June 2019 [DRAFT]). In *Semantic Scholar*.

https://pdfs.semanticscholar.org/6a11/85baa184d38127d7784ab8161ea7e5634388.pdf.

Reeves, John C. *Jewish Lore in Manichaean Cosmogony: Studies in the Book of Giants Traditions. Monographs of the Hebrew Union College* 14. Cincinnati, OH: Hebrew Union College Press, 1992.

Reeves, John C. *Heralds of that Good Realm: Syro-Mesopotamian Gnosis and Jewish Traditions. Nag Hammadi and Manichaean Studies* 41, edited by James M. Robinson and Hans-Joachim Klimkeit. Leiden, The Netherlands: E. J. Brill, 1996.

Reeves, John C., and Annette Yoshiko Reed. *Sources from Judaism, Christianity, and Islam.* 2 vols. *Enoch from Antiquity to the Middle Ages* 1. Oxford, England: Oxford University Press, 2018.

Reynolds, Noel B. "The Brass Plates Version of Genesis." *Interpreter: A Journal of Latter-day Faith and Scholarship* 34 (2019): 63–96.

https://journal.interpreterfoundation.org/the-brass-plates-version-of-genesis/.

Reynolds, Noel B., and Jeff Lindsay. "Strong like unto Moses': The case for ancient roots in the Book of Moses based on Book of Mormon usage of related content apparently from the Brass Plates." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses' (September 18–19, 2020), Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/reynolds/.

Ri, Andreas Su-Min, ed. *La Caverne des Trésors: Les deux recensions syriaques*. 2 vols. *Corpus Scriptorum Christianorum Orientalium 486–487 (Scriptores Syri 207–208)*. Louvain, Belgium: Peeters, 1987.

Ri, Andreas Su-Min. Commentaire de la Caverne des Trésors: Étude sur l'Histoire du Texte et de ses Sources. Supplementary Volume 103. Corpus Scriptorum Christianorum Orientalium 581. Leuven, Belgium: Peeters, 2000.

Ricks, Stephen D. "The narrative call pattern in the prophetic commission of Enoch." *BYU Studies* 26, no. 4 (1986): 97–105. https://byustudies.byu.edu/content/narrative-call-pattern-prophetic-commission-enoch-moses-6.

Robinson, Stephen E. "The Apocalypse of Adam." *BYU Studies* 17, no. 2 (Winter 1977): 1–28. https://byustudies.byu.edu/content/apocalypse-adam.

Robinson, Stephen E., ed. 1978. *The Testament of Adam: An Examination of the Syriac and Greek Traditions. Dissertation Series* 52, ed. Howard C. Kee and Douglas A. Knight. Chico, CA: Scholars Press, 1982.

Robinson, Stephen E. "Lying for God: The uses of the Apocrypha." In *Apocryphal Writings* and the Latter-day Saints, edited by C. Wilfred Griggs, 133–154. Provo, UT: BYU Religious Studies Center, 1986. https://rsc.byu.edu/apocryphal-writings-latter-day-saints/lying-god.

Robinson, Stephen E. "The Book of Adam in Judaism and early Christianity." In *The Man Adam*, edited by Joseph Fielding McConkie and Robert L. Millet, 131–150. Salt Lake City, UT: Bookcraft, 1990.

Rosenthal, Franz. *The History of al-Tabarī*. *Volume 1: General Introduction and From the Creation to the Flood*. Albany: State University of New York Press, 1989.

Rubinkiewicz, Ryszard. "Apocalypse of Abraham." In *The Old Testament Pseudepigrapha*, edited by James H. Charlesworth, 2 vols, 1:681–705. Garden City, NY: Doubleday and Company, 1983.

Rubinkiewicz, Ryszard. L'Apocalypse d'Abraham en vieux slave : Introduction, texte critique, traduction et commentaire. Towarzystwo Naukowe Katolikiego Uniwersytetu Lubelskiego, Zrodlai i monografie 129. Lublin, Poland: Société des Lettres et des Sciences de l'Université Catholique de Lublin, 1987.

S

Seely, David Rolph. "We believe the Bible to be the word of God, as far as it is translated correctly': Latter-day Saints and historical biblical criticism." *Studies in the Bible and Antiquity* 8 (2016): 64–86. https://scholarsarchive.byu.edu/facpub/3641/.

Shannon, Avram. "Mormons and Midrash: On the Composition of Expansive Interpretation in *Genesis Rabbah* and the Book of Moses." *BYU Studies Quarterly* 54, no. 2 (2015): 15–34. https://byustudies.byu.edu/content/mormons-and-midrash-composition-expansive-interpretation-genesis-rabbah-and-book-moses.

Sherry, Thomas E. "Changing attitudes toward Joseph Smith's translation of the Bible." In *Plain and Precious Truths Restored: The Doctrinal and Historical Significance of the Joseph Smith Translation*, edited by Robert L. Millet and Robert J. Matthews, 187–226. Salt Lake City, UT: Deseret Book, 1995.

Sherry, Thomas E., and W. Jeffrey Marsh. "Precious truths restored: Joseph Smith Translation changes not included in our Bible." *The Religious Educator: Perspectives on the Restored Gospel* 5, no. 2 (2004): 57–74. https://rsc.byu.edu/vol-5-no-2-2004/precious-truths-restored-joseph-smith-translation-changes-not-included-our-bible.

Silverman, Jason M., ed. *Opening Heaven's Floodgates: The Genesis Flood Narrative, Its Context and Reception. Bible Intersections* 12. Piscataway, NJ: Gorgias, 2013.

Skinner, Andrew C. "Joseph Smith vindicated again: Enoch, Moses 7:48, and apocryphal sources." In *Reason, Revelation, and Faith: Essays in Honor of Truman G. Madsen*, edited by Donald W. Parry, Daniel C. Peterson and Stephen D. Ricks, 365–381. Provo, UT: Foundation for Ancient Research and Mormon Studies (FARMS), 2002. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?

 $\underline{filename=14\&article=1066\&context=mi\&type=additional}.$

Skousen, Royal. "The earliest textual sources for Joseph Smith's 'New Translation' of the King James Bible." *The FARMS Review* 17, no. 2 (2005): 451–470. https://scholarsarchive.byu.edu/msr/vol17/iss2/13.

Sparks, Kenton L. *Ancient Texts for the Study of the Hebrew Bible: A Guide to the Background Literature*. Peabody, MA: Hendrickson Publishers, 2005.

Stone, Michael E. *A History of the Literature of Adam and Eve. Society of Biblical Literature: Early Judaism and its Literature*, ed. William Adler. Atlanta, GA: Scholars Press, 1992.

Stone, Michael E. *Adam's Contract with Satan: The Legend of the Cheirograph of Adam.* Bloomington, IN: Indiana University Press, 2002.

Stone, Michael E., Aryeh Amihay, and Vered Hillel, eds. *Noah and His Book(s)*. *Early Judaism and Its Literature 28*, ed. Judith H. Newman. Atlanta, GA: Society of Biblical Literature, 2010.

Strack, H. L., and Günter Stemberger. 1887. *Introduction to the Talmud and Midrash*. 2nd ed. Minneapolis, MN: Fortress Press, 1996.

Stuckenbruck, Loren T. *The Book of Giants from Qumran: Texts, Translation, and Commentary.* Tübingen, Germany: Mohr Siebeck, 1997.

Stuckenbruck, Loren T. "The *Book of Giants* among the Dead Sea Scrolls: Considerations of method and a new proposal on the reconstruction of 4Q530." In *Ancient Tales of Giants from Qumran and Turfan: Contexts, Traditions, and Influences*, edited by Matthew Goff, Loren T. Stuckenbruck and Enrico Morano. Wissenschlaftliche Untersuchungen zum Neuen Testament 360, ed. Jörg Frey, 129–141. Tübingen, Germany: Mohr Siebeck, 2016.

Stuckenbruck, Loren T. 2014. *The Myth of Rebellious Angels*. Grand Rapids, MI: Eerdmans, 2017.

Stuckenbruck, Loren T. "The Book of Enoch: its reception in Second Temple Jewish and in Christian tradition," *Early Christianity* 4, no. 1 (2013): 7–40.

Stuckenbruck, Loren T. "To What Extent did Philo's Treatment of Enoch and the Giants Presuppose a Knowledge of the Enochic and Other Sources Preserved in the Dead Sea Scrolls?" *The Studia Philonica Annual* 19 (2007): 131–142.

Schwartz, Howard. *Tree of Souls: The Mythology of Judaism*. Oxford, England: Oxford University Press, 2004.

Szink, Terrence L. "The Vision of Enoch: Structure of a Masterpiece." *Journal of the Book of Mormon and Restoration Scripture* 17, no. 1–2 (2008): 6–19. https://scholarsarchive.byu.edu/jbms/vol17/iss1/4/.

T

Tanner, John S. "The world and the word: History, literature, and scripture." In *Historicity and the Latter-day Saint Scriptures*, edited by Paul Y. Hoskisson, 217-235. Provo, UT: Brigham Young University Religious Studies Center, 2001. https://rsc.byu.edu/historicity-latter-day-saint-scriptures/world-word-history-literature-scripture.

Taylor, Bruce T. "Book of Moses." In *Encyclopedia of Mormonism*, 4 vols., edited by Daniel H. Ludlow, 1:216–217. New York: Macmillan, 1992. https://eom.byu.edu/index.php/Book_of_Moses.

Tenth Annual Sidney B. Sperry Symposium: The Pearl of Great Price (30 January 1982). Provo, UT: Brigham Young University and the Church Educational System, 1985.

That Promised Day: The Coming Forth of the LDS Scriptures. 2010. In *BYUTV*. <a href="https://www.byutv.org/player/495be0e6-f235-464a-b971-00f6b9597809/that-promised-day-that

Tomasino, Anthony J. "History repeats itself: The "fall" and Noah's drunkenness." *Vetus Testamentum* 42, no. 1 (January 1992): 128-30.

Townsend, Colby (under the pseudonym of Hans Rosekat). "The King James Bible in the Book of Moses, Part 1." *Rational Faiths*. April, 12, 2014. https://rationalfaiths.com/king-james-bible-book-moses/.

Townsend, Colby. "Appropriation and Adaptation of J Material in the Book of Mormon." Thesis for Honors Degree, Bachelor of Arts, Comparative Literary and Cultural Studies, World Languages and Cultures, University of Utah, 2016. https://collections.lib.utah.edu/details?id=205723.

Townsend, Colby. "Returning to the sources: Integrating textual criticism in the study of early Mormon texts and history." *Intermountain West Journal of Religious Studies* 10, no. 1 (2019): 55–85. https://digitalcommons.usu.edu/imwjournal/vol10/iss1/6/.

Townsend, Colby. "Rewriting Eden with the Book of Mormon: Joseph Smith and the Reception of Genesis 1-6 in Early America." Master of Arts Thesis. Utah State University, 2019. https://digitalcommons.usu.edu/etd/7681/.

Tromp, Johannes. *The Life of Adam and Eve in Greek: A Critical Edition*. Leiden: Brill, 2005.

Tsedaka, Benyamim, and Sharon Sullivan, eds. *The Israelite Samaritan Version of the Torah*. Translated by Benyamim Tsedaka. Grand Rapids, MI: William B. Eerdmans, 2013.

Turner, Rodney. "The visions of Moses (Moses 1)." In *The Pearl of Great Price*. Studies in Scripture: Volume 2, edited by Robert L. Millet and Kent P. Jackson, 43–61. Salt Lake City, UT: Randall Book Company, 1985.

V

Van Wagoner, Merrill Y. 1947. *The Inspired Revision of the Bible*. Revised edition. Salt Lake City, UT: Deseret News Press, 1963.

VanderKam, James C. *Enoch: A Man for All Generations*. Columbia, SC: University of South Carolina Press, 1995.

VanderKam, James C. *The Book of Jubilees. Guides to Apocrypha and Pseudepigrapha*, edited by Michael A. Knibb. Sheffield, England: Sheffield Academic Press, 2001.

"Visions of Moses, June 1830 [Moses 1]," *The Joseph Smith Papers*. https://www.josephsmithpapers.org/paper-summary/visions-of-moses-june-1830-moses-1/.

W

Walton, John H. *The Lost World of Genesis One: Ancient Cosmology and the Origins Debate*. Downers Grove, IL: InterVarsity Press, 2009.

Walton, John H. *Ancient Near Eastern Thought and the Old Testament: Introducing the Conceptual World of the Hebrew Bible*. Grand Rapids, MI: Baker Academic, 2006.

Walton, John H. Genesis 1 as Ancient Cosmology. Winona Lake, IN: Eisenbrauns, 2011.

Walton, John H. *The Lost World of Adam and Eve: Genesis 2–3 and the Human Origins Debate*. Downers Grove, IL: IVP Academic, 2015.

Wayment, Thomas A., ed. *The Complete Joseph Smith Translation of the Old Testament:* A Side-by-Side Comparison with the King James Version. Salt Lake City, UT: Deseret Book, 2009.

Wayment, Thomas A. "Intertextuality and the purpose of Joseph Smith's new translation of the Bible." In *Foundational Texts of Mormonism: Examining Major Early Sources*, edited by Mark Ashurst-McGee, Robin Scott Jensen and Sharalyn Howcroft, 74–100. New York, NY: Oxford University Press, 2018.

Wayment, Thomas A. "Joseph Smith, Adam Clarke, and the making of a Bible revision." *Journal of Mormon History* 46, no. 3 (July 2020): 1–22. https://www.jstor.org/stable/pdf/10.5406/jmormhist.46.3.0001.pdf.

Wayment, Thomas A. "Joseph Smith's Use of Adam Clarke's Commentary in the JST." Interview by Laura Harris Hales. *LDS Perspectives Podcast*, Episode 55, September 26, 2017. Accessed September 1, 2020. https://ldsperspectives.com/2017/09/26/jst-adam-clarke-commentary/.

Wayment, Thomas A., and Haley Wilson-Lemmon. "A Recovered Resource: The Use of Adam Clarke's Bible Commentary in Joseph Smith's Bible Translation." In *Producing Ancient Scripture: Joseph Smith's Translation Projects and the Making of Mormon Christianity*, edited by Mark Ashurst-McGee, Michael Hubbard MacKay and Brian M. Hauglid, 262–284. Salt Lake City, UT: University of Utah Press, 2020.

Wayment, Thomas A. "Joseph Smith's developing relationship with the Apocrypha." In *Approaching Antiquity: Joseph Smith and the Ancient World*, edited by Lincoln H. Blumell, Matthew J. Grey and Andrew H. Hedges. *Brigham Young University Church History Symposium*, 331–355. Provo and Salt Lake City, UT: BYU Religious Studies Center and Deseret Book, 2015. https://rsc.byu.edu/approaching-antiquity-joseph-smith-ancient-world/joseph-smiths-developing-relationship-apocrypha.

Welch, John W., and Jackson Abhau. "The Priestly Interests of Moses the Levite." Presented at the conference entitled "Tracing Ancient Threads of the Book of Moses'," September 18–19, 2020. Provo, UT: Brigham Young University 2020. https://interpreterfoundation.org/conferences/2020-book-of-moses-conference/papers/welch/.

Welch, John W. *The Sermon on the Mount in the Light of the Temple*. London: Ashgate, 2018.

Welch, John W. "Symbolism in the Parable of the Willing and Unwilling Two Sons in Matthew 21." In *Let Us Reason Together*, edited by J. Spencer Fluhman and Brent L. Top, 97–116. Provo: BYU Religious Studies Center, 2016. https://rsc.byu.edu/let-us-reason-together/symbolism-parable-willing-unwilling-two-sons-matthew-21.

Welch, John W. "The Temple, the Sermon on the Mount, and the Gospel of Matthew." In *Mormonism and the Temple: Examining an Ancient Religious Tradition*, edited by Gary A. Anderson, 61–107. Logan, UT: Academy for Temple Studies, 2013.

https://archive.bookofmormoncentral.org/content/temple-sermon-mount-and-gospel-matthew.

Welch, John W., and Donald W. Parry. *The Tree of Life: From Eden to Eternity*. Salt Lake City, UT: Deseret Book, 2011.

Welch, John W., and Donald W. Parry, eds. *Proceedings of the Chiasmus Jubilee Conference at BYU, August 15–16, 2017, sponsored by Book of Mormon Central and BYU Studies. BYU Studies Quarterly 59 – Special Supplement, 2020.* https://byustudies.byu.edu/content/volume-592-supplemental-chiasmus-2020.

Wenham, Gordon J., ed. *Genesis 1–15. Word Biblical Commentary 1*: Nelson Reference and Electronic, 1987.

Wenham, Gordon J. 1986. "Sanctuary symbolism in the Garden of Eden story." In *I* Studied Inscriptions Before the Flood: Ancient Near Eastern, Literary, and Linguistic Approaches to Genesis 1–11, Sources for Biblical and Theological Study, Volume 4, edited by Richard S. Hess and David Toshio Tsumura, 399–404. Winona Lake, IN: Eisenbrauns, 1994.

Wevers, John William. *Notes on the Greek Text of Genesis*. Atlanta, GA: Scholars Press, 1993.

Widtsoe, John A. "Enoch, whom the Lord took unto himself." *The Juvenile Instructor* 36, no. 11 (1 June 1901): 342–346.

https://archive.org/details/juvenileinstruct3611geor/page/342/mode/2up.

Widtsoe, John A. "22. Did the flood cover the highest mountains of the earth?" In *Evidences and Reconciliations: Aids to Faith in a Modern Day*, edited by John A. Widtsoe. 2nd ed, 109-12. Salt Lake City, UT: Bookcraft, 1943.

Woods, Fred E. "The Latter-day Saint edition of the King James Bible." In *The King James Bible and the Restoration*, edited by Kent P. Jackson, 260–280. Provo, UT and Salt Lake City, UT: Desert Book and BYU Religious Studies Center, 2011. https://rsc.byu.edu/king-james-bible.

Woodworth, Jed L. "Extra-biblical Enoch texts in early American culture." In *Archive of Restoration Culture: Summer Fellows' Papers 1997–1999*, edited by Richard Lyman Bushman, 185–193. Provo, UT: Joseph Fielding Smith Institute for Latter-day Saint History, 2000.

Wyatt, Nicolas. *Space and Time in the Religious Life of the Near East*. Sheffield, England: Sheffield Academic Press, 2001.

Υ

Young, Brigham. 1873. "The order of Enoch (Remarks delivered in the Bowery, Logan City, Sunday Morning, 29 June 1873)." In *Journal of Discourses* 16, 122–123. Liverpool and London, England: Latter-day Saints Book Depot, 1853–1886. Reprint, Salt Lake City, UT: Bookcraft, 1966.

https://contentdm.lib.byu.edu/digital/collection/JournalOfDiscourses3/id/6254.

Ζ

Zinner, Samuel. "Zion' and 'Jerusalem' as Lady Wisdom in Moses 7 and Nephi's Tree of Life Vision: Reverberations of Enoch and Asherah in Nineteenth Century America." In *Textual and Comparative Explorations in 1 & 2 Enoch*, edited by Samuel Zinner. *Ancient Scripture and Texts* 1, 239–273. Salt Lake City, UT: The Interpreter Foundation and Eborn Books, 2014. Reprint, *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 12 (2014): 281–323. https://interpreterfoundation.org/zion-and-jerusalem-as-lady-wisdom-in-moses-7-and-nephis-tree-of-life-vision/.